## Certificate of Service

The undersigned certifies that the original of the attached CONSENT AGREEMENT AND FINAL ORDER, In the Matter of: American Seafoods Company LLC and American Triumph LLC; Docket No.: CWA-10-2023-0142, was filed with the Regional Hearing Clerk and served on the addressees in the following manner on the date specified below:

The undersigned certifies that a true and correct copy of the document was emailed to:

Patrick B. Johnson, Assistant Regional Counsel Office of Regional Counsel U.S. Environmental Protection Agency, Region 10 Alaska Operations Office 222 West 7<sup>th</sup> Avenue, #19 Anchorage, Alaska 99513-7588 johnson.patrick@epa.gov



Further, the undersigned certifies that a true and correct copy of the aforementioned document was emailed to:

Nicolas J. Vikstrom, Executive Vice President and General Counsel American Seafoods Group LLC 2025 First Avenue, Suite 900 Seattle, Washington 98121 Nick.Vikstrom@americanseafoods.com

Charles Blumenfeld, Senior Counsel Perkins Coie LLP 1201 Third Avenue Suite 4900 Seattle, Washington 98101 CBlumenfeld@perkinscoie.com

DATED this	day of	, 2023.		
			DANIEL MAUL	
			Regional Hearing Clerk	
			EPA Region 10	

In the Matter of: American Seafoods Company LLC and

American Triumph LLC

**Docket Number: CWA-10-2023-0142** 

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